



FF RCE/2654

<b>REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL</b>  To Commissioner For Patents Please enter the following submission and withdraw the finality of the proceeding office action or withdraw any pending appeal and reopen prosecution before the Examiner.	<b>Applicant Number</b>	<b>09/478,080</b>
	<b>Filing Date</b>	<b>January 5, 2000</b>
	<b>First Named Inventor</b>	<b>Jrakesh Taori</b>
	<b>Group Art Unit</b>	<b>2654</b>
	<b>Examiner Name</b>	<b>Michael N. Opsasnick</b>
	<b>Attorney Docket Number</b>	<b>N 17,254</b>

This is an RCE under 37 C.F.R. § 1.114 of the above-identified application (which is made prior to: payment of issue fee; abandonment; notice of appeal to the CAFC; or commencement of civil action under 35 U.S.C. 145 or 146.)

1. **Submission required under 37 C.F.R. § 1.114**

- a. ☒ Previously submitted
- i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on June 24, 2004  
Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☐ Enclosed
- i. ☐ Preliminary Amendment
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other \_\_\_\_\_ (may not be a brief)

2. **Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (May not exceed 3 months; Fee required per 37 C.F.R. § 1.117(i))
- b. ☐ Other \_\_\_\_\_

3. **Fees**

- a. ☒ The Commissioner For Patents is hereby authorized to charge all required fees except the issue fee or credit any overpayments, to Deposit Account No. **14-1270**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

<b>Name (Print Type)</b>	<b>Daniel J. Piotrowski</b>	<b>Registration No. (Attorney/Agent)</b>	<b>42,079</b>
<b>Signature</b>		<b>Date</b>	<u>8/12/04</u>

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Mail Stop RCE, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: \_\_\_\_\_ on the date below:

<b>Name (Print Type)</b>	<b>Edna Chapa</b>	<b>Date</b>	<u>8/13/04</u>
<b>Signature</b>			

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